

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 11 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

JAN 11 1979

The applicant U.S. Department of the Interior - Bureau of Land Management
2002 Idaho Street, of Elko,
Street and No. or P.O. Box No. City or Town
Nevada 89801, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 0.012 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for livestock and wildlife
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered) 500 cows
 - (c) Other use (describe fully under "No. 12. Remarks") 20 antelope - 100 sage grouse
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T.30N., R.60E., MDB&M. The West $\frac{1}{4}$ corner of said Section 8 bears N. 67° 10' W., a distance of 1380.1 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8; S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 9; NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16; W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14; NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13; S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 12; W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22; SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28; and SE $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, T.30N., R.60E., MDB&M.
6. Place of use.....
Describe by legal subdivision, if on unsurveyed land it should be so stated. W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 15; S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14; NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13; S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 12; W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22; SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28; and SE $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, T.30N., R.60E., MDB&M.
7. Use will begin about 1 May and end about 30 September, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well - 10" dia. casing, equipped with electric pump. Works includes 6 troughs - 1,000 gal. capacity each, and 30,000 feet of PE pipe. Closed system with no overflow.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$25,000.00.....
10. Estimated time required to construct works.....Project constructed in 1975.....
11. Estimated time required to complete the application to beneficial use.....1 year.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Item 4C is intended to include all wildlife which make consumptive use of water.

Applicant U.S. Department of the Interior-

Bureau of Land Management

Pro. 4/20/79 by Smith Brothers Ox Ranch

Pro. 5/9/79 by State of Nev., Dept. of Agri.

Pro. overruled 7/26/85, Ruling #3220

Compared

By s/ Wayne W. Wilde

Wayne W. Wilde, Acting District

Manager, 2002 Idaho Street

Elko, NV 89801

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The period of use of this permit is from May 1 to September 30 of each year.

This permit is issued subject to the State Engineer's Ruling #3220 dated July 26, 1985.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.012 cubic feet per second, or sufficient to water

500 head of cattle, 20 antelope and 100 sage grouse.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before August 21, 1986

Proof of completion of work shall be filed before September 21, 1986

Application of water to beneficial use shall be made on or before August 21, 1987

Proof of the application of water to beneficial use shall be filed on or before September 21, 1987

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed SEP 16 1986

Completion of work filed SEP 16 1986

Proof of beneficial use filed SEP 16 1986

Cultural map filed

Certificate No. 12264 Issued SEP 16 1989

Recorded Bk Page

County Recorder

IN TESTIMONY WHEREOF, I

PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of August

A.D. 19 85

Peter G. Morros
State Engineer